

## STATE OF NEVADA DEPARTMENT OF BUSINESS & INDUSTRY **HOUSING DIVISION**

1830 College Parkway, Ste. 200, Carson City, Nevada 89706 3300 W. Sahara Avenue, Ste. 300, Las Vegas, NV 89102 Phone: (702) 486-7220, (775) 687-2240, (800) 227-4960 Fax: (775) 687-4040, TDD: (800) 326-6868 www.housing.nv.gov/

**BRUCE BRESLOW** Director

> CJ MANTHE Administrator

# **NEVADA'S 2017 TAX CREDIT WORKSHOP Meeting Notice and Agenda**

Thursday, July 27, 2017

08:30 a.m. to 10:30 a.m.

The Nevada Housing Division (NHD) recognizes the need for input on key subject areas prior to addressing the QAP as a whole in a public hearing later this year. This Workshop will focus on the agenda items listed below for actionable approaches and solutions.

Persons may submit written comments during the comment period, which starts on Thursday, July 6th, 2017 and ends at 5:00 p.m. (PDT) Tuesday, July 25th, 2017. The Division will consider all comments received during this period. Written letter, email, facsimile, and telephone comments are welcome. The staff requests that all telephone comments also be submitted in a written format to ensure that public input is accurately received.

The workshop will be held on Thursday, July 27th, 2017, from 08:30 a.m. to 10:30 a.m.; and will be held via video conference at the following locations as well as teleconference. For conference call access, you may dial in at: (877) 336-1828, Access Code: 6733132. The public is invited to attend at any location specified below.

## **Public Hearing locations:**

**Nevada Housing Division** Conference Room 3300 West Sahara Avenue, Ste. 300 Las Vegas, NV 89119 702-486-7220

Great Basin College McMullen Building #125 1500 College Parkway Elko, NV 89801

**Nevada Housing Division** Conference Room 1830 College Parkway, Ste. 200 Carson City, NV 89706 775-687-2240

A copy of this NOTICE AND AGENDA can be accessed at <a href="http://housing.nv.gov/">http://housing.nv.gov/</a>.

#### **AGENDA**

- 1. Call to Order Scott Hamlin, State and Federal Programs Manager
- 2. Public Comment (General discussion before agenda item discussion)

  No action may be taken on any matter raised under this agenda item until the matter has been specifically included on an Agenda as an item upon which action will be taken. Comments cannot

be restricted based upon 2017 QAP viewpoint.

- 3. Tax Credit Discussion Points:
  - a) Feedback from 2017 Tax Credit Applications received by the Division
  - b) Encouraging New Construction Projects
  - c) Multi-Phase Projects
  - d) Acquisition/Rehabilitation
  - e) National Housing Trust Fund
  - f) Open forum for questions time permitting
- 4. Public Comment and Discussion.

No action may be taken on any matter raised under this agenda item until the matter itself has been specifically included on an Agenda as an item upon which action will be taken. Comments cannot be restricted based upon 2017 QAP viewpoint.

5. Adjournment.

This notice has been mailed to persons as provided in NRS 241.020, and has been posted at the following locations: The Division's offices in Carson City and Las Vegas as well as the Division's website, <a href="https://www.housing.nv.gov">www.housing.nv.gov</a>; the Nevada State Library; The Office of the State Attorney General; and Great Basin College.

### ADDITIONAL NOTICES

- 1. Items may be taken out of order listed on the Agenda;
- 2. Two or more Agenda items may be combined for consideration;
- 3. Items may be removed from the Agenda or delayed at any time;
- 4. Public comment is limited to 3 minutes per person;
- 5. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the hearings. If you plan to attend a hearing and require assistance please contact the Division in advance of the hearing date. In Las Vegas, please contact Mark Licea at 702-486-7254. In Reno or Carson City, please contact Denise Cox, Section 504 coordinator at 775-687-2044. The TDD Number is 800-326-6868.
- The supporting documents are located on our website under 2017 9% Tax Credits:
   <a href="http://housing.nv.gov/programs/LIH/Qualified Allocation Plans/">http://housing.nv.gov/programs/LIH/Qualified Allocation Plans/</a>
   Please contact Scott Hamlin at 702-486-5947 if you have questions or trouble downloading the documents
- 7. Please RSVP to Angie Rojas, 702-486-7220 (<u>arojas@housing.nv.gov</u>) if plan on attending the workshop.

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